

# Groton Garden Club New Membership Application

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_ Cellphone \_\_\_\_\_

Include Cellphone in Yearbook       Restrict cellphone to communications chair

Any past membership and/or activity in a garden club \_\_\_\_\_

If yes, where, in what form, offices held \_\_\_\_\_

My primary interest in belonging to the Groton Garden Club is \_\_\_\_\_

## Committees (please sign up for at least one)

Note that all Active members are also expected to help with Hospitality and the Plant Sale.

Library Flowers, Telephone & Email, Sunshine Correspondence, Book Group, and Membership are

Chair Only committees

### Civic Beautification

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Blue Star Memorial          | <input type="checkbox"/> Carol Wheeler Memorial         | <input type="checkbox"/> Firemen's Common                |
| <input type="checkbox"/> Four Corners Traffic Island | <input type="checkbox"/> Hanson Family Memorials        | <input type="checkbox"/> Hollis Street Triangle          |
| <input type="checkbox"/> Prescott Common             | <input type="checkbox"/> Public Safety Building Gardens | <input type="checkbox"/> Public Safety Building Planters |
|  | <input type="checkbox"/> Watering Troughs               |  |

### Communications

- |                                    |                                  |                                   |
|------------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Publicity | <input type="checkbox"/> Website | <input type="checkbox"/> Yearbook |
|------------------------------------|----------------------------------|-----------------------------------|

### Community Service

- |                                       |   |  |
|---------------------------------------|---|--|
| <input type="checkbox"/> Boxwood Tree | <input type="checkbox"/> Healing Garden | <input type="checkbox"/> Project Development |
|---------------------------------------|---|--|

### Education & Field Trips

- |                                       |                                   |   |
|---------------------------------------|-----------------------------------|---|
| <input type="checkbox"/> Horticulture | <input type="checkbox"/> Programs | <input type="checkbox"/> Trust Fund Lecture |
|---------------------------------------|-----------------------------------|---|

### Other

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| <input type="checkbox"/> Grotonfest | <input type="checkbox"/> Historian |
|-------------------------------------|------------------------------------|

I do \_\_\_/do not \_\_\_ give the Groton Garden Club permission to use photos of me on their website. (Note - the Garden Club does not use full names of any member (other than website administrators) on their website.

\* Mail this completed form with a \$25 check to The Groton Garden Club, PO Box 413, Groton, MA 01450 or hand carry them to your first meeting.

\*\*New members joining after March 1st are \$12.50 until the regular renewal date of July 1st.