



Groton Garden Club New Member Application

Name _____ Date _____

Address _____

Email _____

Telephone _____ Cellphone _____

_____ Include Cellphone in Yearbook _____ Restrict Cellphone to communications chair

Past membership and/or activity in a garden club _____

If yes, where, in what form, offices held _____

My primary interest in belonging to the Groton Garden Club is _____

Committees (please sign up for at least one)

Note that all Active members are also expected to help with Hospitality and the Plant Sale.

Telephone/Email and Sunshine Correspondent are Chair Only committees.

All members may participate in Book Group and create arrangements for the Library Flowers display.

Civic Beautification

- | | | |
|--|---|---|
| <input type="checkbox"/> Blue Star Memorial | <input type="checkbox"/> Carol Wheeler Memorial Park | <input type="checkbox"/> Firemen's Common |
| <input type="checkbox"/> Four Corners Traffic Island | <input type="checkbox"/> Hanson Family Memorials | <input type="checkbox"/> Hollis Street Triangle |
| <input type="checkbox"/> Native Plant Garden | <input type="checkbox"/> Police & Center Fire Station | |
| <input type="checkbox"/> Prescott Common | <input type="checkbox"/> Watering Troughs | |

Communications

- | | | |
|-------------------------------------|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Grotonfest | <input type="checkbox"/> Historian | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Publicity | <input type="checkbox"/> Website | <input type="checkbox"/> Yearbook |

Community Service

- | | | |
|---------------------------------------|---|--|
| <input type="checkbox"/> Boxwood Tree | <input type="checkbox"/> Healing Garden | <input type="checkbox"/> Project Development |
|---------------------------------------|---|--|

Education & Field Trips

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Annual Public Lecture | <input type="checkbox"/> Horticulture | <input type="checkbox"/> Programs & Field Trips |
|--|---------------------------------------|---|

I do_/do not_ give the Groton Garden Club permission to use photos of me on their website and for publicity purposes.

Note - the Garden Club does not use full names of any member on their website.

Dues are \$25 per year from July 1 to June 30.

Mail this completed form with a \$25 check to The Groton Garden Club, PO Box 413, Groton, MA 01450 or hand carry them to your first meeting.